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**TO:** M. Petravick**FROM:** Gail S. Morgan**DATE:** Wednesday, May 14, 2003**FAX #:** 703.305.3597**CLIENT #:****Pages, including coversheet:** 4**Re:** Application Number: 09/825,176  
Application of: James D. Mitchell, Jr.  
Title: Trimmer Attachment for Lawn Mowers**Attached:**Certificate of Transmission  
Notice of Appeal (in duplicate)

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